

## *Our Mission*

TO ENCOURAGE THE SPIRITUAL, MORAL, INTELLECTUAL AND PHYSICAL DEVELOPMENT OF CHILDREN THROUGH EDUCATION.

MEMBERS OF THE MARINE CORPS-LAW ENFORCEMENT FOUNDATION BELIEVE THAT OUR NATION'S MOST PRECIOUS RESOURCE IS ITS YOUTH. THEIR EDUCATIONAL DEVELOPMENT IS OF PRIMARY IMPORTANCE IN THEIR BECOMING MEANINGFUL MEMBERS OF THEIR FAMILIES AND SOCIETY.

CARING FOR CHILDREN'S FUTURE EDUCATION IS A KEY COMPONENT OF MC-LEF'S MISSION. SCHOLARSHIP FUNDS ARE PROVIDED FOR THE CHILDREN OF MARINES AND FEDERAL LAW ENFORCEMENT PERSONNEL WHO HAVE DIED ON ACTIVE DUTY.

LEND FINANCIAL ASSISTANCE TO CATASTROPHICALLY WOUNDED MARINES IN THE FORM OF MEDICAL EQUIPMENT AND/OR HUMANITARIAN AID, AS WELL AS, FINANCIAL SUPPORT FOR MENTALLY OR PHYSICALLY DISABLED CHILDREN OF ACTIVE DUTY UNITED STATES MARINES.

EVERY MEMBER OF OUR BOARD OF DIRECTORS IS COMMITTED TO OUR MISSION. SINCE ITS INCEPTION IN 1995, THE MARINE CORPS-LAW ENFORCEMENT FOUNDATION HAS PROVIDED OVER \$92 MILLION IN SCHOLARSHIPS AND OTHER HUMANITARIAN ASSISTANCE TO OVER 4,800 RECIPIENTS.

*Faithful to our mission... we continue to make the world a better place for children through education.*



*The Atlantic City Committee cordially invites you to attend*

THE 2024 MICHAEL DiFRANCESCO  
MARINE CORPS - LAW ENFORCEMENT FOUNDATION

2024 ANNUAL

GALA

JUNE 8, 2024

*Honoring*

DR. DAVID SMITH

SOUTH JERSEY OPHTHALMOLOGY SPECIALIST

U.S. AIR FORCE VETERAN

AS THE

SERGEANT MAJOR PETER HAAS SEMPER FIDELIS AWARD RECIPIENT

CAPTAIN PETER MUCCI AWARD RECIPIENTS

NEW JERSEY STATE POLICE

PORT AUTHORITY NEW YORK & NEW JERSEY

ATLANTIC COUNTY POLICE DEPARTMENT

*Honored Guests*

MILITARY GUEST OF HONOR

CONGRESSIONAL MEDAL OF HONOR RECIPIENTS

COCKTAILS & SILENT AUCTION 6:00 P.M. DINNER 7:00 P.M.  
MILITARY EVENING DRESS - BLACK TIE OPTIONAL

*and the*

2024 ANNUAL GOLF TOURNAMENT

ATLANTIC CITY COUNTRY CLUB, NORTHFIELD, NEW JERSEY

MONDAY - JUNE 10, 2024 - 8:00AM SHOTGUN

EMAIL: [MCLEFAC@AOL.COM](mailto:MCLEFAC@AOL.COM) WEBSITE: [WWW.MC-LEFAC.ORG](http://WWW.MC-LEFAC.ORG)

# The 2024 Michael DiFrancesco Marine Corps - Law Enforcement Foundation Annual Gala

## Sponsor Packages & Tickets

CONGRESSIONAL MEDAL OF HONOR GALA SPONSOR.....\$50,000  
INCLUDES 20 TICKETS TO FOUNDATION GALA; RECOGNITION ON THE COVER OF THE  
COMMEMORATIVE PROGRAM; FOUR (4) FOURSOMES FOR GOLF AT THE 2024 GOLF  
TOURNAMENT AND ONE (1) SUITE AT TROPICANA.

CONGRESSIONAL MEDAL OF HONOR GOLF TOURNAMENT SPONSOR.....\$30,000  
INCLUDES 10 TICKETS TO FOUNDATION GALA; RECOGNITION ON THE INSIDE COVER OF THE  
COMMEMORATIVE PROGRAM AND RECOGNITION AT THE ANNUAL GALA; THREE (3) FOUR-  
SOMES FOR GOLF AT THE 2024 GOLF TOURNAMENT AND ONE (1) SUITE AT TROPICANA.

PLATINUM SPONSOR.....\$20,000  
INCLUDES 10 TICKETS TO FOUNDATION GALA, FULL PAGE AD IN THE COMMEMORATIVE  
PROGRAM; TWO (2) FOURSOMES FOR GOLF AT THE 2024 GOLF TOURNAMENT.

GOLD SPONSOR.....\$15,000  
INCLUDES 10 TICKETS TO FOUNDATION GALA; FULL PAGE AD IN THE COMMEMORATIVE  
PROGRAM; ONE (1) FOURSOME FOR GOLF AT THE 2024 GOLF TOURNAMENT.

SILVER SPONSOR.....\$10,000  
INCLUDES 10 TICKETS TO FOUNDATION GALA; 1/2 PAGE AD IN THE COMMEMORATIVE  
PROGRAM.

BRONZE SPONSOR.....\$7,500  
INCLUDES 10 TICKETS TO FOUNDATION GALA; 1/4 PAGE AD IN THE COMMEMORATIVE  
PROGRAM.

INDIVIDUAL DINNER TICKET.....\$175.00

PLEASE COMPLETE THE ENCLOSED RESERVATION CARD AND RETURN WITH  
PAYMENT BY MAY 20, 2024

## Room Reservations



FOR ACCOMMODATIONS, PLEASE CALL **1-888-516-2215**  
**(8:00 A.M. - 2:00 A.M. EST 7 DAYS A WEEK)**

**GROUP NAME: MARINE CORPS - LAW ENFORCEMENT FOUNDATION**  
**GROUP CODE: STMCL4**

**ALL CALLERS WILL BE ASKED TO PROVIDE THE CODE OR SAY "MARINE CORPS"**

OR

TO BOOK YOUR RESERVATION ONLINE AT  
[HTTPS://BOOK.PASSKEY.COM/GO/STMCL4](https://book.passkey.com/go/stmcl4)

OR VISIT: [WWW.MC-LEFAC.ORG](http://WWW.MC-LEFAC.ORG)

AND CLICK THE LINK: TROPICANA ROOM RESERVATIONS

DISCOUNTED ROOMS AVAILABLE

FRIDAY, JUNE 7: THE RATE IS \$100;

SATURDAY, JUNE 8: THE RATE IS \$150;

SUNDAY, JUNE 9: THE RATE IS \$80

**BOOK EARLY ROOMS ARE LIMITED!**

**RESERVATIONS MUST BE MADE BY MAY 16, 2024**

**IN ORDER TO RECEIVE THE DISCOUNTED ROOM RATE.**

FOR MORE INFORMATION, PLEASE EMAIL [MCLEFAC@AOL.COM](mailto:MCLEFAC@AOL.COM) OR VISIT OUR WEBSITE.

DISCLAIMER: RATE IS VALID ON DATES INDICATED AND IS BASED ON AVAILABILITY.

ADDITIONAL DATES ARE BASED UPON AVAILABILITY AND WILL BE AT THE PREVAILING HOTEL RATE.



# 2024 Reservation Card

THE 2024 MICHAEL DiFRANCESCO  
MARINE CORPS - LAW ENFORCEMENT Foundation Gala  
SATURDAY, JUNE 8, 2024

## *Special Sponsor Packages*

CONGRESSIONAL MEDAL OF HONOR GALA SPONSOR.....	\$50,000
CONGRESSIONAL MEDAL OF HONOR GOLF SPONSOR.....	\$30,000
PLATINUM SPONSOR.....	\$20,000
GOLD SPONSOR.....	\$15,000
SILVER SPONSOR.....	\$10,000
BRONZE SPONSOR.....	\$7,500

## *Individual Dinner Tickets*

TICKETS PER PERSON.....\$175.00

I AM NOT ABLE TO ATTEND BUT WISH TO CONTRIBUTE .....\$ \_\_\_\_\_

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL \* \_\_\_\_\_

*Email addresses will be added to the mailing database for future correspondence*

INTERNAL REVENUE SERVICE 501 (c) TAX EXEMPT CHARITY, TAX ID #22-3357410

DUE TO LIMITED SPACE, CHECKS MUST BE RECEIVED BY MAY 26, 2024

2024  
*Invitational Gala  
Seating Assignments*

THE 2024 MICHAEL DiFRANCESCO  
MARINE CORPS - LAW ENFORCEMENT Foundation Gala  
SATURDAY, JUNE 8, 2024

PLEASE PRINT NAMES CLEARLY FOR SEATING/TABLE ASSIGNMENT:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

*The 2024 Michael DiFrancesco  
Marine Corps - Law Enforcement Foundation  
Annual Golf Tournament Response Card*

Monday, June 10, 2024

8:00 am Shotgun  
\$300.00 per Golfer      \$1,200 per Foursome

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email\* \_\_\_\_\_

Email Addresses will be added to the mailing database for future correspondence

**Foursome Names:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Guests for Barbeque Luncheon: (\$15.00 per person)**

1. \_\_\_\_\_

2. \_\_\_\_\_

Make checks payable to the Marine Corps-Law Enforcement Foundation. Federal Tax I.D. 22-3357410

Due to LIMITED SPACE, checks MUST be received by **May 20, 2024**



2024  
*Annual Gala*  
PROGRAM BOOK

ADVERTISING INSTRUCTIONS FOR AD LAYOUT

- PLEASE PREPARE MY AD AS FOLLOWS -

FULL SIZE \$1,000.00     1/2 PAGE \$500.00     1/4 PAGE \$250.00

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL \* \_\_\_\_\_

*Email. Addresses will be added to the mailing database for future correspondence*

ELECTRONIC FILES MAY BE SENT TO [MCLEFAC@AOL.COM](mailto:MCLEFAC@AOL.COM) OR CALL 609-335-1130

\*\* TURN OVER FOR SPECIFICATIONS \*\*

ALL CHECKS AND THIS FORM MUST BE RECEIVED BY MAY 13, 2024

MAIL TO: MARINE CORPS-LAW ENFORCEMENT FOUNDATION

PO BOX 704, MAPLE SHADE, NJ 08052

THE FOUNDATION IS REGISTERED TO PARTICIPATE IN THE COMBINED FEDERAL CAMPAIGNS (CFC #10507). IT IS ALSO AN INTERNAL REVENUE SERVICE 501 C.3 TAX-EXEMPT CHARITY, FEDERAL TAX ID # 22-3357410

## ADVERTISING SPECIFICATIONS

### FULL PAGE \$1,000.00

SIZE: 8 1/2 X 11

TRIM: 1/4 INCH- 4 SIDES

FORMAT: HIGH RESOLUTION .PDF OR 300 DPI .JPEG

INKS: FULL-COLOR

ARTWORK: FULL-COLOR -300 DPI

### 1/2 PAGE \$500.00

SIZE: 8 1/2 X 5 1/2 HORIZONTAL

4 1/4 X 11 VERTICAL

TRIM: 1/4 INCH

FORMAT: HIGH RESOLUTION .PDF OR 300 DPI .JPEG

INKS: FULL-COLOR

ARTWORK: FULL-COLOR -300 DPI

### 1/4 PAGE \$250.00

SIZE: 4 1/4 X 5 1/2

TRIM: 1/4 INCH

FORMAT: HIGH RESOLUTION .PDF OR 300 DPI .JPEG

INKS: FULL-COLOR

ARTWORK: FULL-COLOR-300 DPI

ADS WILL BE SIZED TO FIT FINAL PRODUCT.  
ELECTRONIC FILES SENT TO [MCLEFAC@AOL.COM](mailto:MCLEFAC@AOL.COM)



2024  
*Annual Golf Tournament*

HOLE SPONSOR INSTRUCTIONS FOR SIGNS  
- PLEASE PREPARE MY SIGN AS FOLLOWS -

GOLD SPONSOR \$500     RED SPONSOR \$250     WHITE SPONSOR \$100

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL \* \_\_\_\_\_

EMAIL ADDRESSES WILL BE ADDED TO THE MAILING DATABASE FOR FUTURE CORRESPONDENCE

ELECTRONIC FILES MAY BE SENT TO [MCLEFAC@AOL.COM](mailto:MCLEFAC@AOL.COM) OR CALL 609-335-1130

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# 2024 Golf Tournament

50/50 TICKETS     \$5.00 PER TICKET  
(ONLY AVAILABLE THROUGH MAIL-IN OR  
AT GOLF TOURNAMENT)

DRAWING AT GOLF TOURNAMENT JUNE 10, 2024 BARBEQUE LUNCH  
(YOU DO NOT NEED TO BE PRESENT TO WIN)

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50/50 TICKETS

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

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50/50 TICKETS

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

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50/50 TICKETS

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

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50/50 TICKETS

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

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50/50 TICKETS

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

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